

## STATE OF ALABAMA COUNTY OF MADISON

I, JAMES A. HOLMAN, A REGISTERED PROFESSIONAL LAND SURVEYOR WITH THE FIRM OF HUNTSVILLE LAND COMPANY, INC, HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE FOLLOWING, AND THAT THE SURVEY REPRESENTED HEREON MEETS THE MINIMUM TECHNICAL STANDARD REQUIREMENTS FOR LAND SURVEYING IN THE STATE OF ALABAMA, AS ADOPTED BY THE ALABAMA SOCIETY OF PROFESSIONAL LAND SURVEYORS.

SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS, OR DEEDS WHICH MAY OR MAY NOT BE OF RECORD.

THE ADDRESS, BASED ON RELIABLE INFORMATION AND SOURCES AVAILABLE TO THE UNDERSIGNED IS 358 BOLES ROAD, HAZEL GREEN, AL 35750.

THIS THE 4th DAY OF APRIL, 2025.

## INFORMATIONAL COPY ONLY

JAMES A. HOLMAN, P.L.S. ALABAMA REGISTRATION NO. 17833 **NOT OFFICIAL UNLESS SIGNATURE AND STAMP ARE PRESENT** 

- 1) No field location was attempted to determine the extent of sub-surface structures or eave overhangs, except as shown.
- 2) Only surface utility structures which are located within the boundary and outside of dedicated easements are shown. No effort has been made to locate any sub-surface utility,
- 3) No instruments or record reflecting easements, rights—of—ways, and/or ownership were furnished surveyor, except as shown.
- 4) This document along with the information, ideas, and designs conveyed herein, shall be considered instruments of professional service and are the property of Huntsville Land Company, Inc. Any use, reproduction, or distribution of this document, along with the information, ideas, and designs contained herein is prohibited unless authorized in writing by Huntsville Land Company, Inc., or explicitly allowed in the governing professional services agreement for this
- 5) SEE ATTACHMENT FOR LEGAL DESCRIPTIONS.

358 Boles Road Hazel Green, AL 35570

A PART OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 1 EAST MADISON COUNTY, ALABAMA

HUNTSVILLE LAND COMPANY, INC. P.O. BOX 14448

Huntsville, AL 35815

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DATE: 4/4/2025 CHECKED BY: J. A. H. DRAWN BY: T.C.B.

SCALE:

1" = 20'

<u>LEGEND</u> IRON PIN FOUND. (SIZE O - SHOWN IS THE OUTSIDE DIAMFTER) □ - CONCRETE MONUMENT
FOUND.
P.K. (PARKER KALON)
NAIL FOUND.

- CAP STAMPED

P/P-UTILITY POLE.

-OUL-OVERHEAD UTILITY LINE(S).

-X--FENCE.

( ) - RECORD.

-A--NOT TO SCALE

AC. - ACRES.

Q - CENTERLINE.

D.B. - DEED BOOK.

FSMNT-FASEMENT ESMNT-EASEMENT.

O - RAILROAD SPIKE FOUND. #4 REBAR, SET WITH M.B.L.— MINIMUM BUILDING LINE.
OD — OUTSIDE DIAMETER. "LS 17833". 4" X 4" CONCRETE P.B. - PLAT BOOK. PG. - PAGE. © - MONUMENT SET STAMPED REF.MON.— REFERENCE MONUMENT. "LS 17833". R.O.W.— RIGHT—OF—WAY.